

Liturgy for Sundays in Easter

Rite II - 9:00am

This liturgy booklet will be reused until Pentecost.

Welcome to St. Paul's Parish!

Gathering together, worshiping God, sharing the journey since 1851.

On Easter morning we find the tomb <u>empty</u>? It is not filled with the last wisps of our hope and dreams. Initial confusion ultimately turns to unimaginable joy. The tomb is **empty**!! Death has neither consumed our love nor our joy. God has not forsaken us. God is not done. God is doing something new.

If you are curious, if you have questions, if you love to sing with joy.....bring your sorrow, your laughter, your love, yourself. Come.

Sundays 9:00 am Wednesdays 9:30 am

Shawn Dickerson, Parish Priest

8:55 Bell Rung - Music

Welcome, Announcements, Birthdays & Anniversaries

Prelude

Opening Hymn *See insert or Hymn Board for number.*

This service is livestreamed on YouTube.

Presider: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



Please continue on page 1 of the insert.

777

Turn to page 3 after the sermon.

Nicene Creed BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures, he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

People traditionally kneel or stand as they are able.

Intercessor: We join our hearts and voices in praying for ourselves, our

neighbors, the church, and the world.

Silence. We pray to you.

People: My Lord and my God. Amen. Alleluia.

Intercessor: As your people, living in your world, we praise your name and

ask you to manifest your presence in our lives in a tangible

and glorious way. Silence. We pray to you.

People: My Lord and my God. Amen. Alleluia.

Intercessor: We pray for your followers throughout the world, that they

have an experience of your love for themselves, and a

genuine experience of love with each other.

Silence. We pray to you.

People: My Lord and my God. Amen. Alleluia.

Intercessor: We bring before you those who are on our hearts this day,

who are suffering from spiritual or physical pain, who are paralyzed with anxiety and despair. Come into their lives with powerful healing, and into their hearts with words of comfort and peace. Hold those dying today close to your heart and

welcome them into your eternal light and life.

Silence. We pray to you.

People: My Lord and my God. Amen. Alleluia.

A moment of silence. Presider adds a concluding collect.

Confession BCP 360

Presider: Let us confess our sins to God and.

Silence is kept.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins

through the grace of Jesus Christ, strengthen you in all goodness,

and by the power of the Holy Spirit keep you in eternal life.

All: Amen.

The Exchange of the Peace The people greet those near them.

Presider: The peace of Christ be always with you.

People: And also with you.

Offertory Hymn See insert or Hymn Board for number.

²The ushers will collect the offering from the center aisle during the hymn.

Presentation Hymn

Let all things their creator bless, and worship God in humbleness, O Praise God, Alleluia! Praise God the Father, praise the Son, and praise the Spirit, Three in one: O praise God, O praise God, Alleluia, alleluia, alleluia!

Liturgy of the Table ~ The Great Thanksgiving

Eucharistic Prayer 2

EOW 60

The people traditionally stand.

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus WLP 858

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

People traditionally stand or kneel.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Paul, Mary Magdalene, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The bread is broken. Silence is kept.

Fraction Anthem WLP 876

Antiphon: The disciples knew the Lord Jesus in the breaking of the bread.

- 1. The bread which we break, Alleluia, is the communion of the Body of Christ.
 - 2. One body are we, Alleluia, for though many we share one bread.

All baptized are welcome and invited to receive communion at the railing. If you would like a blessing, fold your arms across your chest. We are happy to bring communion to you. Gluten-free bread is available. The cup is sanitized with alcohol between each person.

Communion Hymn See insert or Hymn Board for number.

Post Communion Prayer

EOW 70

Presider: Let us pray.

People: Loving God, we give you thanks for restoring us in your image

and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people,

forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior.

Amen.

Blessing

Closing Hymn See insert or Hymn Board for number.

Dismissal

Presider: Let us go forth in the name of Christ.

Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia.

Postlude

Coffee Hour

All are invited to gather in the Parish Hall following this worship service for coffee and fellowship.

Forum

When bell rings during coffee time, about 10:15.

Postlude

Liturgical Notes

- One license #718976.
- EOW-Enriching Our Worship Church Publishing 1998.
- BCP-Book of Common Prayer 1979
- Prayers of the People-riteplanning.com. Copyright 2024 Church publishing inc. All rights reserved.
- This service is streamed live and recorded on our YouTube channel. To view, begin at our website www.stpauloregoncity.org and click the link to our YouTube channel.



St. Paul's Episcopal Church

822 Washington St. Oregon City, OR 97045

The Rev. Shawn Dickerson – Rector
The Rev. Laura Truby – Assisting Priest
Jason Coulthurst – Organist ~ Jean Wease – Office Manager
Office Hours: Tuesday-Friday 9am-1pm
503-656-9842 www.stpaulsoregoncity.org

Gathering together, worshiping God, sharing the journey since 1851.